

**CANTONMENT BOARD BANNU CANTT.**

Phone No. 0928-9270106, Fax No. 0928-9270116

Website: www.cbbannu.gov.pk

**DECLARATION FOR THE ASSESMENT FOR THE PURPOSE OF PAYMENT OF TRANSFER OF IMMOVEABLE PROPERTY TAX LEVIED VIDE GOVERNMENT OF PAKISTAN MISISTRY OF DEFENCE EXTRA ORDINARY GAZETTE NOTIFICATION NO.786(1)73,DATED 26-12-1973**

I/We furnish below the statement in respect of under mentioned Property/Land for the purpose of payment of transfer tax.

Name and address of purchaser \_\_\_\_\_

Name and address of Seller \_\_\_\_\_

Description of immovable property Sold/gifted photo state copy of the Sale/gifted attached Kh/Plot No. \_\_\_\_\_ Survey No. \_\_\_\_\_

Area. \_\_\_\_\_ Sft/Marla

Nature of Transfer Location. \_\_\_\_\_

Value on which the sale deed is prepared Self/gifted. \_\_\_\_\_

Cost of Land Rs. \_\_\_\_\_ Cost of Construction having covered Rs. \_\_\_\_\_

Area measuring Sft \_\_\_\_\_ Rs. \_\_\_\_\_

Year of construction \_\_\_\_\_ Total Rs. \_\_\_\_\_

I/We hereby declare to the best of my/our knowledge and belief that the above mentioned information true/correct I and noting has been concealed to evade the transfer tax. I/We will pay the additional dues if detached later on due to pay/our mistake or detached by the Audit.

It is certify that this plot is not part of any unapproved housing schemes and in case of deviation I will be responsible for the consequences.

**Seller Signature**

**Purchaser Signature**

NIC. No \_\_\_\_\_

NIC. No \_\_\_\_\_

Name of Seller \_\_\_\_\_

Name of purchaser \_\_\_\_\_

CNIC No. \_\_\_\_\_

CNIC No. \_\_\_\_\_

The land in question pertains to CB acquired Land or otherwise \_\_\_\_\_

**Site Inspector** \_\_\_\_\_

**REPORT OF THE LAND BRANCH IF LEASE OR OLD GRANT LANDS**

Nature of lease \_\_\_\_\_

Status of land as GLR \_\_\_\_\_

Name of present lessee/Owner \_\_\_\_\_

Purpose of lease \_\_\_\_\_

Building plan approved or otherwise \_\_\_\_\_

Plot/ House Falls/does not fall in approved housing scheme \_\_\_\_\_

Cleared not cleared from land point of view \_\_\_\_\_

Land Supdt \_\_\_\_\_

Whether Property in question Mortgaged or Not \_\_\_\_\_

**REPORT REGARDING HOUSE TAX/WATER CHARGES**

If the property assessed, (if not be assessed now for completing building) \_\_\_\_\_

Date of sssessment \_\_\_\_\_

Whether the house tax paid up to date \_\_\_\_\_

Whether the water charges paid up to date \_\_\_\_\_

Land Supdt \_\_\_\_\_

It is a plot/House/Shop as per reported Building Checker having covered area \_\_\_\_\_ Sft,  
map approved vide CBR No. \_\_\_\_\_ date \_\_\_\_\_ and constructed, probable in \_\_\_\_\_  
and constructed, probable in \_\_\_\_\_ and falls at \_\_\_\_\_

Inspector Tip Tax \_\_\_\_\_

**REPORT OF REGARDING VALUATION FOR TIP TAX**

Cost of Land @ Rs. \_\_\_\_\_ per Marla Rs. \_\_\_\_\_

Cost of Construction having covered area \_\_\_\_\_ Sft Rs. \_\_\_\_\_

Total \_\_\_\_\_

3% Tip Tax Rs. \_\_\_\_\_

Added 10% if already Registered Rs. \_\_\_\_\_

(Tip Tax Rs. \_\_\_\_\_ Recovered vides receipt no. \_\_\_\_\_ date \_\_\_\_\_

In charge Tip Tax \_\_\_\_\_

Land Supdt. \_\_\_\_\_

**APPROVED/NOT APPROVED**

**Cantonment Executive Officer  
Bannu Cantonment**

**CNIC No. \_\_\_\_\_**